

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

SHEILA KUEHL

DON KNABE

MICHAEL D. ANTONOVICH

November 9, 2016

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

Regional Park and Open Space District of the County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Directors:

1-P November 9, 2016

LORI GLASGOW EXECUTIVE OFFICER

## APPROVAL OF MINUTES

Minutes of the meetings of the Regional Park and Open Space District of the County of Los Angeles have been completed for the month of September 2016.

## IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

- 1. Approve the above-mentioned Minutes.
- 2. Instruct the Chair to sign them.

Lori Glasgow

SincereK

**Executive Officer** 

LG:mr